



**SGMP Monthly Education Program**

**Chapter Name:** National Capital    **Date:** August 16, 2016

**Title:** **Tips and Tricks from a Protocol Expert**

**Core Competency Covered:**

Programming     Facilities     Leadership     Finance     Travel  
 Logistics     Technology     Ethics     **Protocol**

**Location:** DoubleTree by Hilton – Silver Spring

**Presented by:** Natalie Jones, Deputy Chief of Protocol of the United States

**Educational Contact Hour**  
*Please retain this form for your records*

_____		_____
Complete Name		Member number (if known)
_____		
Company/Organization		
_____		
Mailing Address		
_____		
_____	_____	_____
City	State	Zip code
_____		
Email Address		

Mary Kostovny , Chapter Program Chair

Director, Education and Training

These signatures certifies that the above named participant has been awarded 1 Educational Contact Hour for completion of this program.